

FROM CONFLICT TO HARMONY: JIDDU KRISHNAMURTI'S PATHWAY TO PEACE

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ABSTRACT

The present research paper is an attempt to analyze Krishnamurti's concept of Conflict, Violence and peace. It's an attempt to analyse Krishnamurtis perspective on how conflict arises in the society due to improper understanding of relationship and how conflicts and societal violence are interrelated. According to Jiddu Krishnamurti, without knowing the actuality of conflict in daily existence we cannot establish peace. If we able to understand the conflict of everyday existence, then we can go further because therein lies the whole significance of life. Hence Self-Knowledge is needed to establish peace.

Our present society is fragmented into innumerable groups based on race, culture, ideology and religion. As a result there is a continuous urge of dominance over one another. So, conflict arises due to the urge of dominations. Every individual, every society and every nation tries to dominate other on different grounds. Conflict is in every form between individuals, societies and also between nations.

Krishnamurti holds that -from the very moment we born, a type of battle starts with our life and it lasts till death; it is a never ending process. So, life is a series of constant struggle and battle. Perceives the problem of existence primarily as that a conflict. By the term `problem` he means to say, a state in which there is conflict. And as the conflict prevails in us, we regard it as a problem, which is to be dissolved, to be understood or form which we wish to escape. Hence, to be aware of the problem means to be aware of the conflict. Dynamics of conflict moves from inner being of the individual towards the collectivity in terms of conflict among religious, ideologies, nationhood's etc. Conflicts are a total process and it is the psychological process. No theory, method or formula can be able to eradicate conflict from the society or to minimize conflict from the society.

KEYWORDS: *Conflict Violence Non- Violence Peace Self-Knowledge Relationship Psychological Revolution, Domination Human Beings Society Individual*